

## **SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in Civic Hall on  
Thursday, 11th October, 2012  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

J Akhtar	J Bentley	P Wadsworth	R Finnigan
M Coulson		R Wood	
C Gruen			
J Harper (Chair)			
C Towler			
P Truswell			
J Walker			

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**Agenda compiled by:  
Andrew Booth  
Governance Services  
Civic Hall  
Tel: 0113 24 74360**

# AGENDA

Item No	Ward	Item Not Open		Page No
1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	

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4			<p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p>	
6			<p><b>MINUTES</b></p> <p>To not the minutes of the Plans Panel (West) held on 13 September 2013.</p>	3 - 8
7	Morley North		<p><b>VILLAGE GREEN APPLICATION - LAND AT PIT HILL, CHURWELL</b></p> <p>To receive and consider the attached report of The City Solicitor regarding an application to register land at Pit Hill, Churwell as a town or village green under the provision of Section 15(1) of the Commons Act 2006</p>	9 - 84
8	Morley North		<p><b>APPLICATIONS 11/04988/FU AND 12/04048/FU - LAND AT DAISY HILL, MORLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding applications for the demolition of outbuildings, laying out of access roads and erection of 92 houses with landscaping.</p>	85 - 108
9	Morley South		<p><b>APPLICATION 12/01332/OT -LAND AT BRUNTCLIFFE ROAD, MORLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an outline application to erect residential development</p>	109 - 140

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10	Ardsley and Robin Hood		<p><b>APPLICATION 12/02974/RM - REAR OF WATERWOOD CLOSE, WEST ARDSLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding a reserved matters application for 12 houses, laying out of access road and associated landscaping.</p>	141 - 150
11	Morley South		<p><b>APPLICATION - 12/02259/FU - 1214 DEWSBURY ROAD, TINGLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the erection of one block of 3 houses.</p>	151 - 158
12	Bramley and Stanningley		<p><b>APPLICATION - 12/02434/FU - FORMER MANOR PARK SURGERY, BELLMOUNT CLOSE, BRAMLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a part two storey, single storey front, side and rear extension including pharmacy and opticians and laying out of car park.</p>	159 - 170
13	Bramley and Stanningley		<p><b>APPLICATION 12/03260/FU - FORMER PRESTIGE CAR SALES CENTRE, 2 TOWN STREET, STANNINGLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use and alteration of former car sales showroom to retail unit (A1 use) and electrical wholesaler with trade counter (B8 use)</p>	171 - 178
14	Weetwood		<p><b>APPLICATION 12/03473/FU - 35 CLAREMONT DRIVE, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of a former children's home to 7 bed House in Multiple Occupation (HMO)</p>	179 - 188

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15	Hyde Park and Woodhouse		<p><b>APPLICATION 12/02712/FU - LAND AT WOODHOUSE STREET, WOODHOUSE, LEEDS</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a part three storey, part four storey block of 18 cluster flats (112 rooms), retail store at ground floor, associated parking and landscaping</p>	189 - 200
16			<p><b>PRE-APPLICATION PRESENTATION - PROPOSED REPLACEMENT PRIMARY SCHOOL - WIDE LANE, MORLEY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an pre-application presentation for a proposed replacement primary school.</p> <p><i>This is a pre application presentation and no formal decision on the development will be taken, however it is an opportunity for Panel Members to ask questions, raise issues, seek clarification and comment on the proposals at this stage. A ward member or a nominated community representative has a maximum of 15 minutes to present their comments</i></p>	201 - 208
17			<p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>Thursday, 8 November 2012 at 1.30 p.m.</p>	